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# Great Tincklarian Doctor MITCHEL

His Speech, to the Commendation of the  
*SCRIPTURES*; Being a part of his *Testament*,

*Dedicated to them that Confuse themselves with Business, and take  
not time to Read the BIBLE: And to the General Assembly of  
the Church of Scotland, Especially to Sir James Bead of Saugh-  
roun-Hall, the worst amongst us all, he Desires [not to be Com-  
mended, Altho I could to an high Degree.*

READER,

**T**HE last Book I Printed was for knowledge to Edify the Head;  
Knowledge Concerning Temptations, I believe was never  
heard from all the Ministers in Scotland, and this shall be  
much for Grace to Edify the Heart; Knowledge makes Men Proud;  
but Grace makes them Humble; By this you may see clearlie the Mi-  
nisters Ignorance, for Preaching to much to the Head, and so little  
to the Heart, so much for Knowledge, and so little for Practice;  
They will Preach two or three Sabbath Days, Telling us of some  
Divine Truths, and yet there are very few in the Kirk but know  
them almost as well as themselves, they tell Lyes in the Pulpit,  
and say they have not time to make an Application; yet there is  
not one among a hundred of them is willing to follow persons to  
Hell.

To preach the Application in my Judgement it is best, to speak  
to persons Hearts while they are in the World; Now I will pose  
their Consciences, whither it will be most for Edification, to tell  
me of any Article of the Creed, which I know, or to Exhort me to  
Read the Bible, as for my part, I do not mind they Exhorted me

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to Read one Chapter this Twentie Years, and because of this I am  
made to Write this Book. And now Reader, Judge ye by it whi-  
ther the Spirit of GOD, or the Spirit of the Devil, that makes  
me to Print, I have no Encouragement from Man, I lost much  
Money by Printing, If I would give all my Books for nought, I  
would get them off, but not otherwise, my great God is, to let my  
Light shine according to my Divine Call, And I think the Mini-  
sters should have as much Wit as to know, that Persons in this Ge-  
neration is more sent to Hell, for not Practising what they know,  
then for want of Knowledge, They have not so much Wit as to  
know that GOD is Angry at them, because he hath Raised up  
the like of me an unlearned Man, to Teach them these Days, In-  
stead of a Bishop? Is it not a Miracle, to the like of me to Speak to  
them and yet no Man can Condemn one Word, I mean a Man of  
Sense.

But now to the purpose, when I was sent to the School there was  
a word in the fourth Question of the Chatechism, called, Scriptures,  
I could not understand for a long time, I asked the Name of it, I  
made it the School Answer to me, and this is my Advice to You  
Reader, to study to understand and know the Scriptures, and if ye follow  
my Advice in this ye shall have more Joy then I would give You  
Ten Thousand pounds, There are many that know the Scriptures, and  
Ye will never know GOD before ye mind and know the Scriptures,  
they are they that Testifie of him, they are the only Rule to Direct  
us to Glorifie and Enjoy him, Ye must not be Ruled by Mens  
Precepts, Ye must not be Ruled by Mens Examples, Ye must not be  
Ruled by Mens Traditions, nor the Traditions of your Fathers, Ye  
must not be Ruled by a Deceiving and Deceitful Hearts.

The Scriptures is the only Rule, and none else, as many as walkes  
by this Rule, Peace shall be unto them, this Condemns all Papists  
who keeps back the Scriptures from the ignorant Men and Women,  
in their Dominions. And *JESUS answered and said, ye do erre not  
Annoying the Scriptures, What is the Reason there are so much Erroure  
and Devision in the Land? It is only because they do not mind  
nor know the Scriptures, mind them and know them, And if ye will  
not GOD, that made you be will have no Merrey in you, & he that Formed*



and yet will shew you, how **Sodom**, **GOD**'s People are improved for lack  
 of Knowledge, hear the Word of the Lord ye Children of Israel. O you  
 in Edinburgh, the Lord hath a Controversie with the inhabitants of  
 the Land, because there is no Truth nor Knowledge of **GOD** in the  
 Land, by Swearing, and Lying, and committing Adulterie, **Hosea 4. and**  
**1.** O therefore labour to mind and Search and know the Scriptures,  
 and ye shall have Eternal Life, and if ye will not ye shall not see  
 Life, but the Wrath of **GOD** shall abide on you to all Eternity, think  
 upon this: I must now turn my self to this Generation, that knows  
 more then they Practice, and speak a sad word to them, You Reader  
 or that knows the Scriptures, and doth not Practice them, ye shall  
 be more severely Tormented in Hell, then they of **Sodom**. They had  
 not the Scriptures, they were not written for a long time after till  
**Moses** came to the World, all these things from the Foundation of  
 the World was Revealed to him by **GOD**, yet he crys as he had  
 know nothing, **O LORD, sheweth thee shew me thy Glory**, observe the  
 more Grace a Person hath, he will desire it the more & them that hath  
 not this desire for more Grace it is a Token they have no Grace, try  
 your selves by this Mark. Reader, Studie to Practice the Scriptures,  
 and ye shall know these things, obey them and Practice them other-  
 wise ye shall be beaten with double stripes, them that know their  
 Masters will and do it not, shall be beaten with many stripes, **CHRIST**  
 hath said it, and he will not be a Liar for you, if he had not come  
 and spoken to you in the Scriptures ye would have had some  
 Excuse, but now ye have no Clock for your Sins, I say Read much  
 in the Scriptures, and believe that it is **GOD** that is speaking to  
 You and not Man, otherwise ye will never get good of the Scriptures,  
 not the bearer of the Law is just before **GOD**, but the Doer of the Law  
 shall be justified, Read the 4 Chap. of the **Rom**. Ye shall know more  
 then I can tell you of this, I say it is not a vain thing to obey the  
 Scriptures, because it is Your Life, not only the Life of your Body  
 but the Life of your Soul, **GOD** breathed in you the Breath of Life  
 and ye became a Living Soul, An Beast hath a Soul, but their Souls  
 Dyes with the Body, but your Soul never Dyes, and the hail  
 World will not ballance that Soul, and ye shall have no profit when  
 ye gain the whole World, if ye lose your Soul, and when your Soul is



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1st, if one would give Ten Thousand Worlds; altho he had them they would not be Sufficient to give in Exchange for your Soul; or what shall a Man give in Exchange for his Soul.

No Man can Answer that, Reader keep your Soul Diligently and Obey the Scripture, for if ye lose your Soul and go to Hell; ye will never wine out again, because there are a great Gull fixed, *how shall you Escape the Damnation of Hell, how shall you escape if ye Neglect so great a Salvation,* I answer, if ye obey the Scriptures, ye shall escape, I say believe the Scriptures, Ye can never obey them Except Ye believe them, Believe them to be the Word of GOD, 2. Peter 1. 21. *The Prophecie came not in old times by the will of Man, but Holy Men spoke as they were moved by the Holy Ghost; all Scriptures is given by inspiration of GOD, and is profitable for Doctrin, for reproof, for Correction, for instruction in Righteousness.* Now Ye see what profit ye shall have in obeying the Scriptures, Ye shall get great Light, Ye shall be Wiser then your Teachers, *Psa. 119. The Statute of the LORD are Right, Rejoicing the Heart, the Commandments of the LORD is pure, enlightening the Eyes, the Law of the LORD is persfite converting the Soul, the Testimony of the LORD is sure, making Wise the Simple;* in the Scriptures ye shall get Reproofs for all your Thought Sins, which ye can never know before ye know the Scriptures, and then ye shall be made to pray that the thoughts of your hearts may be foregiven you.

For all your Sinful and wicked Words, which ye cannot know unless ye search the Scriptures, nor an idle word that ye speak but Ye must answer for it at the Day of Judgement, CHRIST hath said it therefore believe it; And also Reproofs for all your Sinful Actions which ye cannot know before ye obey the Scriptures, Ye shall also have Corrections from the Scriptures, if your Conscience be not eared, if GOD hath not given you up to Your Hearts Lust, it is a sad Judgement to be given up to hardness of Heart, I know not a greater one this side of Hell then when GOD Ceases to be a Reprover, and doth not Correct You for Your Sins, *Ephraim joined to his Idoles, Let him alone, if ye be without Chastisement ye are Bastards and not Sons, therefore hear the Rod and him that hath appointed it,* GOD Speaks many times to You in his Providence, when

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Ye do not hear nor Observe him, and Ye shall have instructions  
from the Scriptures in every thing Ye ought to do, and also in  
every thing Ye ought not to do, whatsoever your Condition be  
in the World Ye shall have instructions how to carrie your self;  
When David had seen an end of all Perfection, he says of the Scriptures  
they are Exceeding Broad.

O Search and Believe the Scriptures, that it may be said of you  
as it was said of Timothy, and that from a Child he knew the Holy  
Scriptures, which are able to make you wise unto Salvation, through  
Faith that is in CHRIST JESUS; And if ever ye think to Escape  
Hell, or if ever ye think to go to Heaven, then know and Practice  
and Believe the Scriptures, Believe them before your own Eyes, and  
before any thing ye hear, when Peter was Speaking of that Glori-  
ous Sight, and of that Glorious Voice, which he saw and heard; Yea  
he says of the Scriptures, we have also a more sure word of Promise,  
wherewith ye do well to take heed as unto a Light that Burneth in a  
dark place, until the day dawn, and the Day Star arises in your Hearts;  
knowing this first, that no proficie of the Scriptures is of any private  
interpretation, if ye Believe the Scriptures then surely ye will Love  
them, David Loved them so, that he esteemed them more then his  
Necessary Food, they were his Meditation all the Day, he Rejoiced  
more in the Scriptures then in all Riches, GODS Law was better to  
him then Thousands of Gold and Silver; Try if it be so with you;  
how sweet are thy Words says he unto my Taste, Yea sweeter then  
Honey to my Mouth.

I hate vain thoughts, but thy Law do I Love, my Soul hath kept  
thy Testimonies; and I Love them Exceedingly, wherewith shall a Young  
Man cleanse his way; but only by taking heed to Thy Word; I have  
bid Thy Word in my heart, that I might not sin against Thee; If you  
would be kept from sinning, you see clearly it is by minding  
and searching and practising the Scriptures; Is not my Word like  
unto Fire, saith the LORD, and like a Hammer; If ye will think  
much upon them, ye will find them so; The Scriptures also will  
give you great Comfort in affliction; I know by Experience, and  
them that doth not mind the Scriptures, so as to know them and  
practise

practise them; I cannot tell what they have to Comfort them, if an Angry GOD and a guilty Conscience will give them Comfort, then they may have it; but a wounded Conscience who can bear? Reader, if ye will hear GODS Word in the Scriptures, and Obey His Commands, which He commands you this day, the LORD will make you plentiful in every work of thy hand, in the fruit of thy Body, and the fruit of thy Cattel, and the fruit of thy Land for good, if thou wilt bearken to the Word of the LORD thy GOD, to keep His Commandments and His Statutes, which are written in the Scriptures, with all thy Heart, and with all thy Soul.

Then happy shall Ye be for ever, this Command, which he Commands you this Day, it is not beyond you, neither is it far off, it is not in Heaven, that thou shouldest say who will go up for us, to Heaven, and bring it to us, that we may hear it and do it? neither is it beyond the Sea, that thou shouldest say who shall go over the Sea and bring it to us, that we may hear it, and do it? But the Scriptures is very near unto thee in thy Mouth and Heart, that thou mayest do it, and obey it. If Ye will ye may Obey the Scriptures for so doing Ye shall have Eternal Life, and if Ye will not, there is nothing for thee but Eternal Death, this is GODS word, therefore take Notice, and if ye will not, I call Heaven and Earth to Record this Day, Ye read this against you? That I have set before you Life, and Death, Blessing and Cursing; Therefore chase Life rather then Death, O that Ye were wise to consider your Letter and. Reader, if ye will obey the Scriptures, all these Blessings shall come upon You, Blessed shalt thou be in the City, Blessed shalt thou be in the Field, Blessed shall be the Fruit of thy Body, and the Fruit of thy Ground, the Fruit of thy Cattel, and the increase of thy Kyn, and the Flocks of thy Sheep, Blessed shall be thy Basket and thy Store, Blessed shalt thou be when thou comest in, Blessed shalt thou be when thou goest out.

And if Ye will not obey the Scriptures all these Curses shall overtake you, and light upon you; Cursed shalt thou be in the City, Cursed shalt thou be in the Field, Cursed shall be thy Basket, and thy Store, Cursed shalt thou be in the Fruit of thy Body, and the Fruit of thy Land, the increase of thy Cattle, and the Flocks of thy Sheep

"Sheep, Cursed shall thou be when thou comest in, Cursed shall thou be when thou goest out; The Lord shall send upon thee Cursings, Vexations, and Rebuke in all thou ferdest thy Hand unto. Therefore take Notice, for it is GOD that is Speaking to You and not me, only this makes me to write so much on this Head, because I know there will be some that will Read all that never Read all the Holy Scriptures since they came from the School; how can these Persons say they Love GOD, I believe Reader, if ye have a near Friend Abroad, when he Writes a Letter to You ye will be at the pains to Read it, if ye have any Love to them, and if there be any darke words in it ye will go to a Trustie Friend with it, that ye may know the Meaning; But when ye Read the Scriptures if Ye cannot Understand it, Ye will call by the Book, and will not Trouble yourself, this Declairs ye have not true Love to GOD, otherwise ye would be at more pains to hear Him Speak in the Scriptures.

Again I desire you to Read much the Scriptures, Ye know it was much to the advantage of the *Eunuch* for Reading the Scriptures, I do not know whether ye be a Man or a Woman a Lad or a Lass, but this I know you have an Immortal Soul, which is of more Value to You then all the World besides. Reader, would you be called Noble, a Noble Man or a Noble Woman, then I say Receive the Word of GOD, and search the Scriptures daily, the Holy Spirit of GOD calls You by that Name, *Acts 17*. And do not Ye think it is more Honourable to be called Noble by GOD, then to be called Noble by Men; Ye see many Noble Men, and Gentle Men walking at the Crof; but Ye are more Noble then any of these, if Ye Receive the word of GOD withall Readiness of Mind, and search the Scriptures Daylie, Observe daylie what it is that makes them Noble, it is only they have a little more of the Devils walk then Ye have, *Job 1 and 2*. All their Nobility is not worth the Naming in comparison of that Honour which is abiding you they get but Meate and Cloaths, and do ye not get these also? and if ye be Poor, GOD sees it most for his Glory, and Your Good, otherwise he would give you more, and this I know that Your Meate will be more sweet, and Ye shall have more Satisfaction in it then the Rich shall have of theirs.



I know by Experience what makes Gold so Rare, and makes Men set their Heart upon it, and Men thinks much of it, it is only because it is scarce; if it were as wealthy as the Stones are, it would not be so much thought upon, it is but a bit of the Earth as well as the Stones is, but only it is brighter in the colour. If ye will Obey and practise the Scriptures, GOD will give you Grace and Glorie, *and no good thing will He withhold from them that walk uprightly, according to the Scriptures, and all things shall work together for good to them that Love GOD: Rom. 8.* Hath GOD said it, and will He not also do it? If ye believe Him, ye will be well content with your condition what ever it be; If He send Deserion it will be for your good; If He send Tentations it will be for Your good; If He send Trouble and Crosses, it will be for your good; If He send Afflictions it will be for your good. ( Observe all things, ) GOD that spared not his own Son, but Delivered him up for us all, much more will he freely give us all things; But Labour to be sure that Ye are one of them, that Ye practise what is made known to You in the Scriptures, otherwise Ye must not apply the Promises, because the Flaming Sword of GODS Word is turned every way to keep you from coming near the Tree of Life; So Examine Your selves, and try if Ye be in the Faith, and see that Your Faith be not like that of Simon, that ye Read of in the Acts 8 chap: it is said, *he believed also;* Yee see he did not know the Scriptures, Otherwise he would never have offered Money for the Gift of GOD. Reader, for your Encouragement to Read the Scriptures, One morning I was going to Read a chapter in the 28 of Exodus, because it was dark, I thought there was little Edification in it, presently that Scripture came in my mind, that all Scriptures was given of GOD for Doctrine and Instruction, and Correction, and Reproof, Then I prayed that GOD would Open to me the Scriptures, And then I began to Read, but I had not Read far before I could not see the Letter, because of Tears, GOD revealed much of His Love to me, in that chapter it was sweet to me, I cannot forget it; I thought I got a glorious sight of CHRIST'S Love at that time; I saw the Righteousness of CHRIST shining upon Believers, like the Sun in the Firmament, with Glory and

and with Beauty, in the 2 Verse, and I was Exhorted, in the 32 Verse, to make that Glorious Garment, even the Righteousness of CHRIST shine, according to His Blessed Command, Let your Light shine, that GOD may be Glorified; I was made to see it was CHRIST'S Righteousness alone that makes Believers shine, their Righteousness is but Darkness it will not shine, I was made to understand in the 4 Verse, that the Breast Plate spoken of there is only the Righteousness of CHRIST, according to that Scripture. Ephesians 6 and 14. And that Ephed spoken of there, I was made to understand that it is meant by the Holy Spirit of GOD, for I saw in the 12 Verse His Agonie in the Garden, how his Spirit was pressed down with these two Stones, which two was the Fathers wrath the one and all the Sins of the Elect the other, O what a sort of a burden was that, that made him drop great Drops of Blood what sort of a Heart have ye Reader, that will not shed one Tear when ye think upon this. I was made to understand the Robe spoken of there is all the Graces of the Spirit, which is given to Believers, and he made me understand that the Embroidered Coat spoken of there, is all the Graces of the Spirit which shine upon Believers compared with 36 Verse, and to the 45 Psalm: and to the Song of Solomon; He is there Commanded to make the Robe of the Ephod all of Blew, which I understood to be the true Spirit (there are many false Spirits) I was made to see that the Girdle spoken of there is the precious Grace of Faith, which tyer all the Graces of Believers on them, and holds them on them, and because of that it is called a curious Girdle 27 and 28 Verse.

I was made to see that Coat which was Divided among the Sculdiers, 32 Verse, which they did cast Lots, as ye may hear, John 19 chap: 23, and 24. Verse. I was made to see in the 34 Verse. That my Prayers would be as an Golden Bell, if they were Dicted by the Holy Spirit, and he would Delight to hear my Tongue speak it would be as a Golden Bell in his Ears; According to that Scripture the Song of Solomon 2 and 14 Verses. There is Good News when all the Bells Ring, But it is nothing in Comparison of that pleasure that GOD takes in these Good News to hear a Sinner confessing

Confessing their Sins; and Cried for Mercy in his well belov'd Son,  
 and because of that he Dowbels in this 34 Verse: and also in the 35  
 Chap. of this Book and 40 Verse: A Golden Bell and a Pomegranate,  
 Golden Bell and Pomegranate: a Bell and a Pomegranate,  
 Bell and a Pomegranate: Now you hear how much GOD D-  
 lights to hear you pray, when he dowbles the words four times over,  
 we may beleeve that Person that will not pray, shall never be recom-  
 mended by GOD in the 30 and 31 Chap: of *Isaiah*. They shall not go to  
 Heaven, but they shall go to Hell; But if ye mark the Robe of the  
 Ephod all of Blue, that is many Prayers in a Right and true  
 manner, ye shall not Die, but shall surely Live.  
 And is clear in the 33 verses and 38. There was twelve verses to me,  
 the 39 and 40. Believers hath Reason to Rejoice to see these two  
 verses, and by these I think they have the advantage of Angels.  
 For CHRIST shall bear the Judgement and Mark of Believers up-  
 on his Heart continually, and that Ye may behold Him; He  
 dowbels twice over, Behold Him as He is Men. But the 12 verse  
 was most wonderful to me, When I beheld CHRIST carrying those  
 weightie Sins, that dreadful wrath of GOD, and all the sins of the  
 Elect upon his Shoulders, and his Cross or Gallows above all; be-  
 hold Him when ye see Him like to Elnor under His Burden, and  
 because of that, they compelled a Man who came from the Country,  
 called Simon, to carry His Cross; to them unwilling per-  
 sons are to take up their cross, but they must do it, and follow  
 Him, otherwise ye cannot be His Disciple. I know some  
 envious Ministers, such as the Minister of Maffelburgh, will say, I  
 put a wrong meaning upon the Scriptures. But I say, if a Man or  
 Woman put this meaning upon the Scriptures, which will tend  
 most for GOD'S Glory, and their own Good, it cannot be wrong,  
 if they say it can; then here I am to Answer them, altho it be Mr.  
 Blackwall in Aberdeen, whom I reckon to be the wisest of them.  
 Do ye think it is not right, because Paul, or other Writers, doth  
 not put that meaning upon it. But hear you what CHRIST  
 saith, John 7. and 17. If any Man will do His will, he shall know of  
 the Doctrine, he who he will, altho he were but a Tinkler; But I  
 need not speak any more to them; for I will be no better; they  
 hate



hate me, because I tell them the Truth. 2 Chron. 18. And Ahab  
 the King said there is a Man, but I hate him, because he never Pro-  
 phesies Good of me but always Evil; So they envy me because I do  
 not Prophesie Good of them. But I will speak to You Reader,  
 what hath been said from that Chapter. It is that You  
 may behold CHRIST, O! Behold Him with a Crown of Thorns  
 upon his Head, when ye hear an Atheist Exhorting You; John 19  
 and 5. Are you not ashamed if ye do it not, when you are bidden  
 by an Atheist, Behold the Man! Again He doubles the Exhortation,  
 14 verse, and sayes, Behold your King! And will ye not behold  
 Him? Behold the Lamb of GOD, that taketh away the sin of the  
 World, John 1. and 29. Ye hear you are Exhorted both by Good  
 Men and bad Men, to behold Him. And here you are Exhorted by  
 me; May be you will say, because you are Proud, if a Minister or  
 a Great Man had bidden you, ye would Obeey. But we take not  
 heed what you say, because ye are little worthy. I confess it is true,  
 I am not much worthy, But for as little worth as I am, if ye will  
 not take Johns Counsel, nor the Atheist, nor mine, so as to hear Him  
 upon the Crosse, crying, to you, behold Him, John 19. I shall write  
 Scripture that ye shall behold, till ye will ye, to Your Eternal roloe.  
 As you may see it in Isaiah 50 11. Behold I all ye that kindle a Fire,  
 that Compass your selves about with Sparks, walk in the Light of your  
 Fire and the Sparks that ye have kindled. This shall ye have of  
 mine hand, Ye shall ly down in Sorrow; Ye are here Exhorted to  
 behold your self in Hell, if ye will not behold CHRIST, when ye are  
 in the World. I could write much from that Verse, but I shall only  
 write from a part of it, which I know by Experience, and then I  
 cannot Ete, Ye shall ly down in sorrow, there is a word much like  
 unto this, Heb. 10 and 31. It is a Fearful thing to fall into the  
 Hands of the Living GOD; There is much to be observed from these  
 Words (lying down and Falling in) one time I thought I was sent  
 to Hell, for I justified GOD, and seemed to be in Submission to him,  
 and to his will, I knew I deserved all that punishment that was laid  
 on me, according to that Scripture, Psalm 71 and 4. Gaine thee,  
 thou only have I Sinned, and done this Evil in thy Sight, that thou

mightest be Justified when thou speakest, and sleep when thou Judgest.  
 I know the Damn'd Soul in Hell cannot justly Murmure or Repine  
 at GOD, or at His Law; for then the sharp apprehensive  
 Soul will well discern the Justness and Righteousness, Reasonable-  
 ness and Goodness of that Law, and that nothing is done by the  
 Law to them, but that which is Just and Right and Equal, (they  
 shall ly down in sorrow) you shall ly down in it after all (your tears,  
 your Sorrows, your Murmurings, and Repinnings, your wishes,  
 and all your inventions, and desires to change your State for a bet-  
 ter, Ye must ly down in Sorrow. Did you never see a Man hanged,  
 when you see him upon the Scaffold or Ladder, they have many a  
 long Wish and Desire to come down alive; or to be like one of  
 the Spectators, they will look with their Pasting Eyes, to see if  
 any will come with a Pardon, all the while he endeavours to leng-  
 then away his time as well as he can, to prolong the minute of his  
 Execution, But at last when he hath looked and wished and desired,  
 and done all he can, the Turn over the Ladder is his Lot; So he  
 goes from among Men, and thus it shall be with them, I am speak-  
 ing of, when All is come to All, all that they have said, all that they  
 have wished for, all that they have done, and some of them has done  
 very much, they have Preached in His Name, and in His Name  
 casten out Devils, &c done many mighty works, yet notwithstanding of  
 all that, says GOD, this shall ye have of my Hand, ye shall ly down in  
 sorrow. apply all Ministers, I have as much reason to apply as any, all  
 Persons apply that Removes another of Sin and Lives in them your  
 self, thou therefore that Teachest another, Teachest thou not thy  
 self, thou that Preaches a Man shall not Swear, dost thou Swear, thou  
 that sayest a Man shall not Commit Adultery, dost thou commit  
 Adultery, thou that abhorrest Idols dost thou commit Sacrilege?  
 take out the Beam out of your own Eye, and ye shall see clearly to  
 take the Mote out of your Neighbours, thou that makest thyself of  
 the Law, through breaking the Law ye greatly Dishonour GOD, thou  
 shall Receive the greater Damnation, thou shall not escape the Judge-  
 ment of GOD. Ye must and shall ly down in Sorrow; Ye  
 Read in Dut: 25 and 2. And it shall be if the Man, be worthy  
 to be Executed, the Judge shall cause him to ly down and be beaten  
 before

before his Face; And thus shall be done in the end of the World, the wicked shall ly down and be beaten with many stripes, in the Presence of CHRIST, and in the Presence of his Angels. and he will be there present, not only at the Tryal as Judge, but to see Execution done, not only to see it, but to do it himself; by the powering like a River his Wrath, as burning Brimstone upon the Soul of a Damned Sinner, he shall ly down, the meaning of these words are, *That at last the Damned Soul shall submit to ly down, in an Act of Submission, especially to ly down to be beaten*: The Malefactor when he had wished all he can, yet at last he submits, and as it were helps to put the Tow about his Neck himself. And them that is going to be Beheaded, lays down their Head; And so the Wicked at the last Day they shall submit and ly down in Sorrow, *it is said in another place, these shall go away to Everlasting Punishment*, by going is an Act of Submission, Especially to go to be Punished, this Submission doth arise from a full Connection of Sin, and of the Merit of Judgement; And so I think this is the Meaning of that Scripture, if it had not been so with me, I could said the less to it, for I knew it to be a clear Truth by my own Experience, Every Mouth shall be stopped before GOD, all the World shall become guilty before Him, *Rom. 3: 19. Every mouth shall be stopped*, not at the beginning of the Judgement, for then they will plead and Pray, as ye may Read, *Matth. 25. They Object against the Judge as ye hear them speak*: But after that by a Judicial proceeding, CHRIST shall have Justified His Sayings against them, and overcome them, then they shall submit and Ly down in Sorrow, They shall fall into the Hands of the Living GOD, not into the Hands of a Papists dead God, whom the blind Creatures Worship, the Devil has made them as blind as any Religion I know in the World.

Mind Reader, If you will not fall from your sins, ye shall fall into the Hand of the Living GOD, *Ye shall fall into His Hand*, It is not said, *Ye shall be casten into His Hand*; And so by falling, I understand, is only a Submission to His Will; *Ye shall ly down in sorrow*; *Ye shall fall into the Hand of the Living GOD*; *Your mouth shall be stopped*; And ye shall have nothing to say against GOD; That Man ye Read of, ye do not hear of him in Hell, cry out against GOD; but rather, *Crying for Mercy in a humble manner; for a drop of water to cool his tongue*; By this I understand there shall be a great crying in Hell, & the bearing of these Cryes will Tor-



ment them very much: One time I dreamed I heard the Devils Crying and Roaring, and I was tormented with the thoughts of it, altho all the other Senses were free of Trouble; No doubt when all these Senses are Tormented, but they will cry, And he cryed, Luke 16. 24.

I close with this, Rev: 1: 7; Behold He cometh with Clouds, and every eye shal see Him; now Ye see clearlie, Ye shal once behold Him; (and more) if Ye will not lift Your Eyes now and behold CHRIST, Ye shal in Hell, Nill Ye, Will Ye, to Your cost; as in Hell he lifted up his eyes, being in torment, Luke 16. 23. Altho ye be unwilling now, yet in Hell ye shal be so miserably Handled and Tormented; ye shal be forc'd to lift up your eyes and behold Him. (but a far off.) There is some hath more Money than Matter, but I have more Matter than Money: therefore I must leave out good Matter for want of good Money. I cannot get Money to Print My Testament; By what hath been said, it is, That ye may Mind, Know, and behold the Scriptures, and to Mind, Know and Behold CHRIST, and to Mind, Know, there is a Hell, and behold it a far off; GOD give You Understanding in all things! Amen. FINIS.

If any want the Pinklarian Works, You may have Ten several Sorts at my Lodging in the Head of the Wall Bow. Edinburgh.  
The next Book I Print it shal be Great Terror to them that Breaks the Third Command.

It shal fear you worse than Mr. Websters Sermon did, That he said, would fear both You and him; There shal be more Divinity in it, and also more Terror; Yet it had this Effect upon me; that I was fear'd I had been smor'd, or Leam'd before I went to my Seat; The People cryed more with fear out of the Kirk than in it, because they could not win to their Seat; I wish there may be as great a throng at my door seeking that fearful Book, where I shal divide the unnumerable Host of Swearers that fights against GOD, in four large Armies, and Write a word of Terror to every one of them. The last Book I Printed, I thought it would Sell, because the Nature of Temptations was Opened up in such a Manner

Manner; I believe was never Opened so before; Yet because I praised Carnath; Many Presbyterians and Hypocrites would not Read it; And for Mr. Websters Fearful Sermon, he said we would be Damned if we took the Sacrament, and we would be Damned if we took it not, which is very fearful if it be true; He did not prove it; But I say if I be Damned for not taking the Sacrament, he will be Damned for not praying for the King of France in the Pulpit, and for Doctor Pitcairn; the one is a Command Duty, as well as the other. But says he, CHRIST was Serious when he made that Command; because he was near Death; But I say every Blessed word He speaks. He was Serious; because he is not like him; was he not serious; Matth: 5: 44. When He speaks our duty four times over in different words. Love your Enemies. Bless them, do good to them, Pray for them; And to let you see He was serious, He gives His blessed Example, when He was near Death, Luke 23: 34. Father forgive them, says He. Stephen the first Sufferer after CHRIST, the last Words He spake, he cried upon his knees, with a loud Voice. LORD lay not this sin to their charge: I do not doubt but these Prayers they make contrary to the Word of GOD, makes that Men live so long. If ye would be Ride of your Enemies than pray for them, because this Command is contrary to Nature; Therefore the Ministers will not give us an Example; A Man can receive no Power except it be given him from Above: John 1: 9: 11. Therefore let us love our Enemies.

Some says, What dangers are at the Ministers? I Answer, Many Reasons, and this is not the least. Because they have had a great Hand in the Ruine of Our Nation; them by their Covetousness, to have their Stipends continued, gave their consent to that Union; This declares what sort of Men they are, who prefers their own Interest before the Publick Good; if they have their Meat, they care the less for the Trades. Is it not just they according to the Law of GOD; that these Men be put to their shift? They will say, It was to have the Gospel to last, that we gave Consent. I say, it is not well done, to desire to keep your Kirks, except ye have Success; I give that much Charity for the most part of them; they will be content to keep their Kirks, altho they should never be a mean to



*Convert one Soul* If they will let me see a Man or Woman; Lad or Lass that was brought in by their Ministry since the Union, I shal be content to burn many of my Books before their Een, altho they be the greatest pleasure I have on this side of time; I will not say but GOD brings them in otherways. How then can these Ministers pray that their Preachings may last? They have more need to Pray it may do good otherwise, that GOD would turn them out of their Kirks: GOD hath as much Power to bring in Persons by the True Gospel that others Preaches as with theirs; They would have People to believe, that if their Preachings be gone, all is gone, there will be no Church, they shal not make me believe that, if I did, I would Run to Bothwell Bridge to get my Head broken: When a Minister doth no good in a Kirk, than he doth much evil; take my word for it, I will make them to say the same. Some will say, I have not Love to them; I Answer, I may soon have as much for them as they have for me; I never mind that one of them, except Mr. Mathewson Prayed for the Trads in particular, altho we pay them for to do it; but they pray for themselves and the Merchants, because they pay them thankfully, but not out of their own Purses.

I must leave you and look to my self, I have no Minister to look to me, As for Mr. Webster, If Beasts have not as much wit as know their Duty, yet they have as much wit as to do their duty; I see the Horse fall in the Bow, straving to do their Duty, but I believe he was never seen fall going through his Parish; a Dog will lick a Dish when set down to him, because it is his Duty, a Dog will Bark when a Thief cometh in the Night, because it is their Duty; But the Holy Spirit of GOD by Isaiah, calls such Ministers Dumb Dogs, that cannot Bark, if they can they will not. It was easie for him to tell me the danger of these Sins, that he kepted me from the LORDS Table, but he would not.

He would not give me a Token, because I Spake to Doctor Pitcairn, But he will not be at the pains to tell me the Danger of Speaking to him.

I think it is ill waird Silver he gets from me, but he will not get me hindered to take the Sacrament at my own House, then I hope it will do me more Good, nor it were coming throw his Hands.

As for you that says that Doctor Pitcairn bade me write, or helps me to write, or any Other, Ye are nothing but Lyars, and shal go to Hell, if ye Repent not; as ye are three times told Rev. 21 and 22.





